

## **THOMPSON GOLF CLUB**

## **2023 MEMBERSHIP**

Name of Applicant			100
Partner	3		
lunior(s):			
Address:	Cell Phone: 204-		
Postal Code: R8N-			
Email:			-)(
Name of Junior Sponsor:			
Гуре of Membership:		QTY	TOTAL
			5 <del>-10</del>
Cart Path Fees	<del>2-2</del> 6		
Club Storage		1614-1	<u>-</u> :
SUBTOTAL	9 0 0 0 0 0 0 0 0		
GST @ 5% of Subtotal		2	
Fundraising Assessment (\$120.00)		(all adult memberships)	
		(all adult memberships)	
			TOTAL
Payment Method:	Card Number _	<del></del>	
	Expiry:		
	<del>-</del>	Signature of Applicant	